

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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al No.: 09/345,809

Applicant(s): Daniel D. Christensen, et al.

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Active Schedule

Group Art Unit: 2189

Examiner: Christopher E. Lee

Docket No.: 06005/35525

**CERTIFICATE OF MAILING** 

I hereby certify that this paper and the documents referred to as enclosed therewith are being deposited with the United States Postal Service as first class mail, postage prepaid, on April 16, 2003 in an envelope addressed to Box RCE, Commissioner for Patents, Washington, D.C. 20231

Roger A. Heppermann Registration No.: 37,641

**Box RCE** 

Honorable Commissioner for Patents

Washington, D.C. 20231

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**AMENDMENT** 

**Technology Center 2100** 

Sir:

Please amend this application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.